

AGENDA FOR

PLANNING CONTROL COMMITTEE

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To: All Members of Planning Control Committee

Councillors : J Black, S Briggs, D Jones, A Matthews,
 A Quinn, S Southworth, Y Wright, R Skillen, C Preston, E
 O'Brien, J Harris, R Hodgkinson and M D'Albert

Dear Member/Colleague

Planning Control Committee

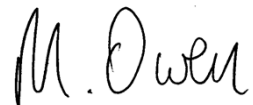
You are invited to attend a meeting of the Planning Control Committee which will be held as follows:-

Date:	Tuesday, 24 November 2015
Place:	Peel Room, Bury Town Hall
Time:	7.00 pm
Briefing Facilities:	<p>If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.</p> <p>The Head of Development Management will brief the Committee on any changes made to the Planning Applications to be considered since the issue of the Agenda. This information will be circulated to Members and made available to the public on the Council's Website on the day of the meeting.</p>
Notes:	<p>Food will be available from 5.00 pm (Balcony Bar). Pre-meeting briefing/virtual site visits at 5.45 pm (Lancaster Room).</p> <p>Details of site visits/Member training will be circulated separately for the information of Members and Officers.</p>

The Agenda and Reports for the meeting are attached.

The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and on the Council's Website at www.bury.gov.uk – Council and Democracy.

Yours sincerely

A handwritten signature in black ink that reads "M. Owen". The letters are cursive and fluid.

MIKE OWEN
CHIEF EXECUTIVE

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of the Planning Control Committee are asked to consider whether they have an interest in any of the matters on the Agenda and, if so, to formally declare that interest.

3 MINUTES OF THE MEETING HELD ON 27 OCTOBER, 2015 *(Pages 1 - 4)*

4 PLANNING APPLICATIONS *(Pages 5 - 166)*

a SUPPLEMENTARY AGENDA *(Pages 167 - 180)*

5 DELEGATED DECISIONS *(Pages 181 - 192)*

A report from the Head of Development Management on recent delegated planning decisions since the last meeting of the Planning Control Committee held on 27 October, 2015.

6 PLANNING APPEALS *(Pages 193 - 198)*

A report from the Head of Development Management on recent planning appeal decisions since the last meeting of the Planning Control Committee held on 27 October, 2015.

7 TREE PRESERVATION ORDER CONFIRMATION *(Pages 199 - 206)*

A report from the Head of Development Management providing confirmation of a temporary Tree Preservation Order on land at Walshaw Hall.

8 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.